



APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>6429202</b>	W.R.I.A. <b>37</b>	COUNTY <b>BENTON</b>	PRIORITY DATE <b>2.12.87</b>	TIME	ACCEPTED <b>BP</b>
APPLICANT'S NAME — PLEASE PRINT <b>SPORTFISHER ORCHARD CO., RICK PLATH, YAKIMA, WASHINGTON</b>				BUSINESS TEL. <b>457-6177</b>	
ADDRESS (STREET) <b>P.O. BOX 1588</b>				HOME TEL. <b>965-4092</b>	
(CITY) <b>YAKIMA</b>				(STATE) <b>WA</b>	(ZIP CODE) <b>98907</b>
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION <b>NOT A CORPORATION</b>					

1. SOURCE OF SUPPLY	
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>A WELL</b>
TRIBUTARY	SIZE AND DEPTH <b>20" - 1600'</b>

2. USE			
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) <b>IRRIGATION DURING IRRIGATION SEASON</b>			
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND <b>CFS</b>	OR <b>GALLONS PER MINUTE</b> <b>2250</b>	ACRE FEET PER YEAR <b>3 1/2</b>

TIMES DURING YEAR WATER WILL BE REQUIRED

**APRIL - OCTOBER**

IF IRRIGATION, NUMBER OF ACRES <b>700</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <b>1988-1990</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>1988-1990</b>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
-----	-------	------------------------------------	---------	------	-------	---

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW  
NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

**1300' So. & 2000' W of N1/4 cor. 3**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>NW 1/4 NW 1/4</b>	SECTION <b>3</b>	TOWNSHIP N. <b>12</b>	RANGE (E. OR W.) W.M. <b>24E</b>	COUNTY <b>BENTON</b>
---	---------------------	--------------------------	-------------------------------------	-------------------------

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

**YES**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM  
A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

EXHIBIT "I"

PARCEL A:

All of Section 3, Township 12 North, Range 24 East, W.M., Benton County, Washington, EXCEPT that portion lying Northerly of State Highway No. 24; and EXCEPT that portion which lies within a strip of land 250 feet wide, granted to the United States of America by Judgment on Declaration of Taking, recorded May 11, 1939, under Auditor's File No. 159041; and EXCEPT those portions conveyed to State of Washington for highway purposes by deeds recorded under Auditor's File No. 183300 and 84-4591.

PARCEL B:

The Southeast quarter of Section 34, Township 13 North, Range 24 East, W.M., Benton County, Washington; EXCEPT the North 208 feet of West 208 feet thereof; and EXCEPT that portion of the East 903.5 feet as measured along North line thereof lying Northwesternly of State Highway No. 11; and EXCEPT the East 25 feet for road purposes; and EXCEPT a 100 foot right-a-way for State Highway No. 11.

APPLICATION



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACTOR, PURCHASER, ETC.)

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☒ YES

☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Ground Water 63-20012C March 2, 1972.

Ground Water Permit #8716 Page 63-01003C February 1, 1968.

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

This well will replace or be used in addition to our existing system. At present our plans are to develop a 700 acre orchard on this site. We will install pipe, pumps and sprinklers necessary to do the job.

REMARKS

7. Our present well must be replaced as the water level is falling and the pump can be lowered no further.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

SPORTFISHER ORCHARD COMPANY

LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

*[Signature]*

APPLICANT'S SIGNATURE

SPORTFISHER ORCHARD CO.

LEGAL LANDOWNER'S SIGNATURE

P.O. Box 1588, Yakima, WA 98907

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.



This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

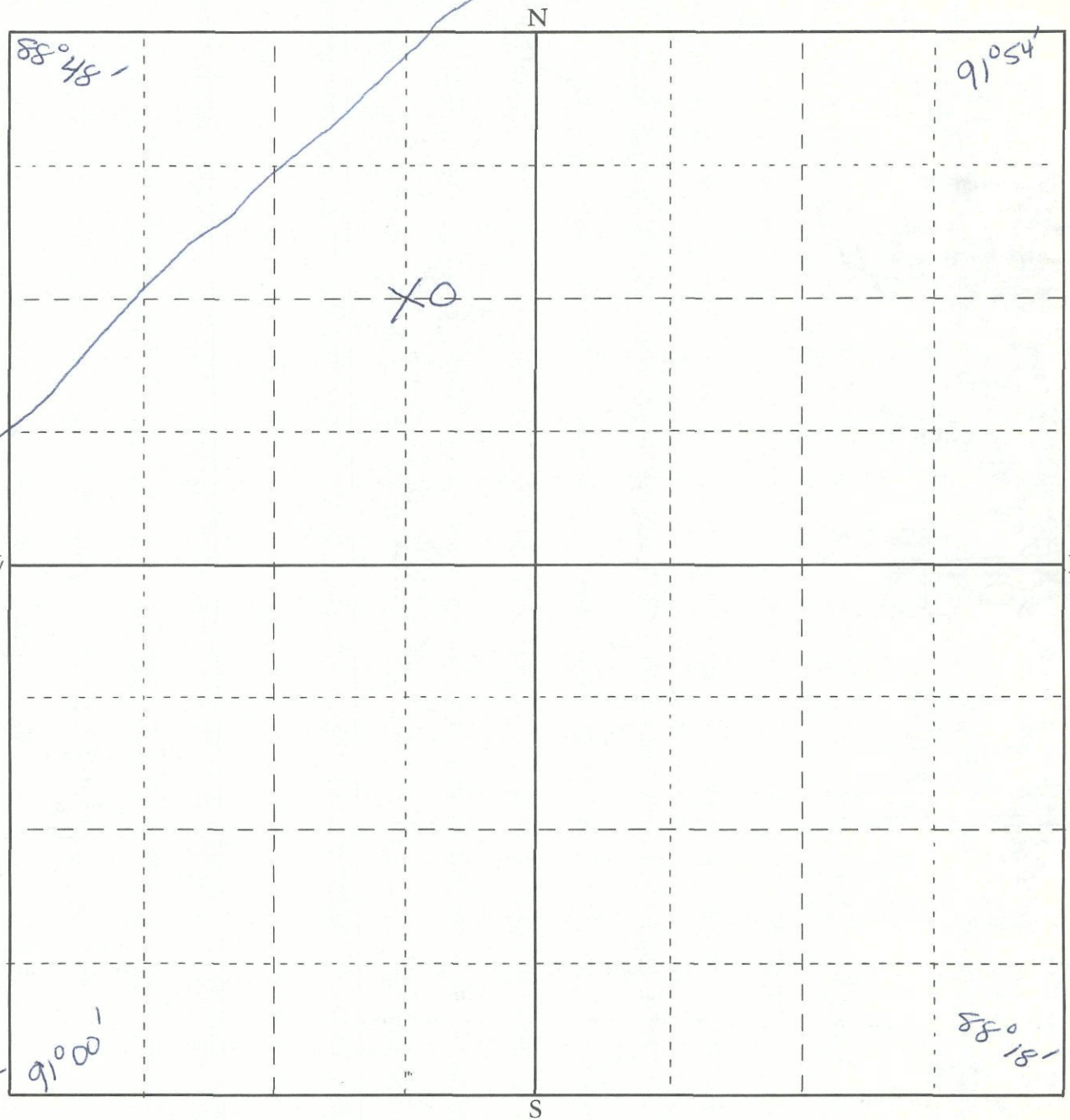
Department of Ecology



SECTION MAP

6429202

Sec. 3 Twp. 12 NORTH N. R. 24E., W.M. BENTON COUNTY

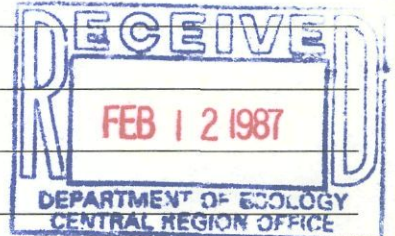


Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source); For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

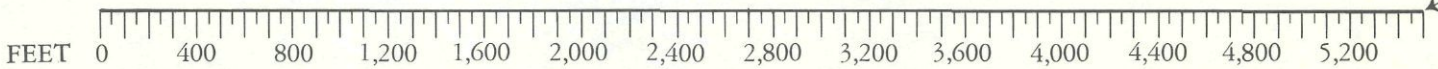
Indicate traveling directions from nearest town in space below.

30 MILES EAST OF YAKIMA ON HIGHWAY 24.



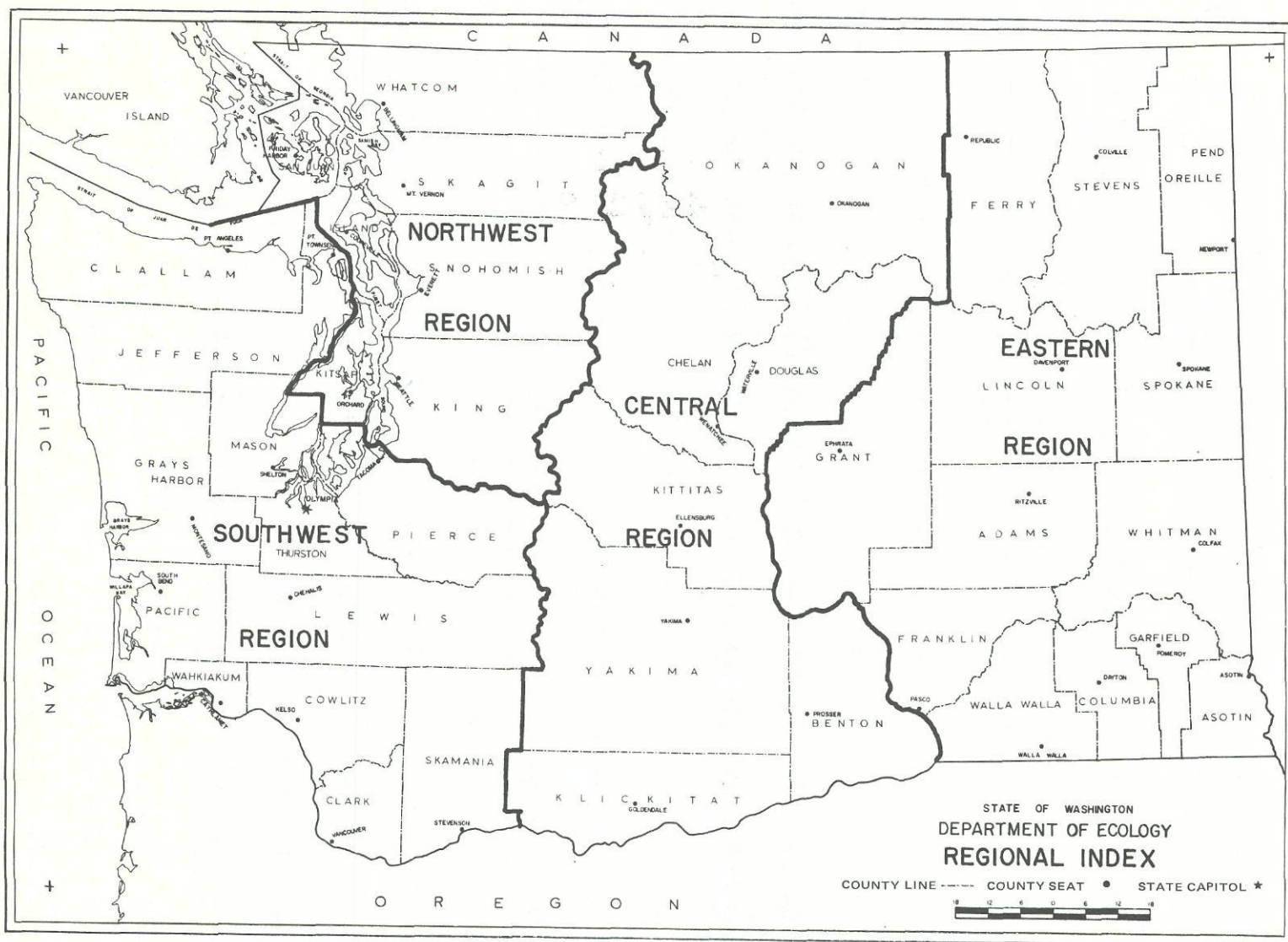
Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.





Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Northeast Regional Office  
4350 150th Avenue N.E.  
Redmond, Washington 98052  
Tel. (206) 885-1900

Central Regional Office  
3601 West Washington  
Yakima, Washington 98903  
Tel. (509) 575-2800

Southwest Regional Office  
7272 Cleanwater Lane  
Olympia, Washington 98504  
Tel. (206) 753-2309

Eastern Regional Office  
103 East Indiana Avenue  
Spokane, Washington 99207  
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

